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Introduction

Thank you for your interest in this book. I am excited about what the book reveals. What I am not too thrilled about is its structure. The truth is that portions of this book have been lying dormant in my files for several years.

When it became apparent that it may be helpful to publish the book, I found that it needed to be updated and certain facts needed to be incorporated into the overall study.

This 'update' took many months to accomplish and each time I reread the manuscript I found some reason to make an addition or some form of elaboration.

For this cause I pray that you, dear reader, will forgive me if you find that the thoughts as presented do not necessarily flow as smoothly as they would have had from the pen of an accomplished writer.

I would be the first to admit that, structurally, this book is not my literary best. I have attempted to proofread the manuscript thoroughly but I may have overlooked a thing or two.

If you are able to look past any imperfections and grasp even a fraction of what is being revealed then I believe your patience would be well rewarded.

Truth be told, I almost fell into the trap of what may be called analysis paralysis. I was looking for perfection and that in itself was causing the book to be placed in a state of perpetual delay with additions and corrections *ad infinitum*.

In the meanwhile, important information about the world in which we live was essentially being suppressed. I eventually concluded that this was the adversary seeking ways to hinder the release of said information.

So I decided to move forward. I reasoned that imperfect steps were better than no steps at all. I reminded myself that literary genius is not the goal of the book, but rather it is meant to act as a catalyst to provoke readers to take another look at the world in which we live and to reexamine our perspectives, priorities and paradigms in this passing parade we call life.

So, in the fires of hope and prayer, I am releasing this edition of Watch and Pray trusting that my readers shall be willing to overlook the imperfections and focus on the pertinent points of interest instead. As you read, you will find that the book starts slowly and then picks up the pace as it goes along.

Disclaimer

But before we begin, I must point out that this is largely a reference work, portions of which have been curated from various sources based on the "fair use" doctrine. I have included data which I deem to have been correct at the time of publishing.

Every effort has been made to present factual information, but the reader is still cautioned on the basis of *caveat emptor* as I am unable to vouch for every single detail, quote and reference point.

Also, I cannot accept responsibility for any unlawful or imprudent use of the information contained herein. The matters discussed, though basic to some of us, are not so to others who may find that it alters their view and perception of the world in which we live.

Some may consider it to be a wake up call.

Which is why, without exaggeration, I believe it is fair to assume that there are forces and powers that would prefer you not to have the information contained in this book.

However, if you believe that we all live in Mr. Rogers' Neighborhood and you are still asking directions to Sesame Street, please put this book down now and step away from it. It is meant for mature audiences only. If you read you should only do so with adult supervision.

But humor aside, those of us of sound mind and judgment who continue to read, are all aware of one thing; with knowledge comes responsibility. We are all responsible for what we know and for what we do with that knowledge. Therefore with this in mind, may God give us strength, courage and wisdom as we watch and pray.

So Here Goes

What you are about to read may very well disturb you. It may alarm you. It may annoy you. But closing your eyes and pretending that these things do not exist will not make them go away.

I do not apologize if what I have written takes you out of your comfort zone. For your sake and for the sake of your friends and loved ones, I hope it does.

It should bother you and drive you to your knees. Whatever may be your social or educational status, whatever may be your political or religious persuasion, what I have to say will have some relevance to you.

I am going to sound the alarm regarding a number of issues. It may be worth your while to put aside a few minutes of your time to pause and ponder what is being said.

Most people are not actually paying attention to their surroundings. They are looking at the well-placed strategic distractions being dangled before their eyes. They assume they are well informed because they were told that they are.

Especially in the United States, the prevailing opinion is that we are the world's best informed population and all others are feeding on the dry husks of social and political propaganda.

CHAPTER ONE

The Madison Avenue Machinery

If we were to do a word association right now and we said the word "propaganda", which country or countries do you suppose would come to mind? For many it would be such countries as Russia, China, North Korea, Iran and countries similar to these in ideology and political structure.

That's the power of propaganda. What many in the United States do not realize, or are unwilling to admit, is that they are under the influence of the greatest propaganda machinery in the entire world.

The men and women of Madison Avenue are very good at what they do, which is to manipulate the minds of the masses. The unsuspecting masses. For instance, Madison Avenue will *tell*you what is going to be in fashion next summer and what is going to be all the rage.

They will also *tell* you, on behalf of the Centers for Disease Control (CDC) and Big Pharma, how many hundreds of thousands of people will succumb to whatever disease that is being pushed or promoted as we speak.

For instance, do you fall for the lie that your ethnic grouping is more susceptible to a certain disease than other ethnic groupings? This is nothing but propaganda on behalf of Big Pharma. Set yourself free.

In the concrete jungles of our day who can withstand the roar of the Lying Kings?

I'll give one of my favorite examples. Put your hands up if you believe there is actually such a thing as the "cold and flu season". Put your hands up if you believe there is such a thing as "allergy season". Here we see perfect examples of the hypnotic power of propaganda.

That is how good they are on Madison Avenue. These lies are so powerful, so entrenched and interwoven into the fabric of the social psyche that it is almost impossible to shake a person's faith in them. I will give an example.

Several years ago I was sitting in an office in Manhattan chatting with a coworker of mine when she suddenly began to sniffle and wipe her increasingly reddened nose. I asked what was wrong and she informed me that it was her allergies.

She invited me to look out the window. There I saw leaves and branches minding their own business dancing happily in the passing breeze. She informed me that the wind was blowing the pollen around and causing her "condition", thereby making her a helpless victim who had no choice but to succumb.

I gently pointed out that all of the windows were sealed and shut tight and that neither wind nor pollen had any chance of entering the room. She was adamant. As far as she was concerned, it didn't matter. The wind outside was scattering the pollen and she was being affected by it. End of story.

Innocent, sincere, but misguided people like that are quite profitable to Big Pharma. As far as the pharmaceutical giants are concerned, Madison Avenue is worth its weight in gold.

Madison Avenue is so good at what they do, that they are able to form strongholds in the minds of their victims. And whether or not the victims of Big Pharma believe the Holy Scriptures, they are still fulfilling a Biblical principle found in Romans 6:16, which is, "know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey?"

In other words, even though a thing is *not* true, if you *believe* it to be true, it *becomes* true of you.

For instance, breaking a mirror means nothing more than having to clean up the mess. But if you believe that it means seven years of bad luck then that's another story. The same is true of black cats crossing your path. The innocent little kitty cat cannot harm you and may, with justification ask, "Is it because I'm black?"

But humor aside, if you believe it will result in some evil outcome then you have brought yourself into unnecessary bondage. Walked under any ladders lately? And for god's sake, if you value your sanity, please don't spill any salt.

Are You From Athens?

These are all superstitions that are attached to irrational fears; irrational fears that were made worse by reason of faulty and incomplete observations. The problem with fear is that it places its victims beyond the reach of reason and may even cause the fearful one to do great harm to the one trying to help rid them of that fear.

Fear will affect the eyes and the perception. There are those who will insist that they have indeed suffered seven years of bad luck as a result of broken mirrors, black cats and ladders.

None of this is true in reality. But this is what happens when you believe it to be true of yourself. You begin to "see" what is not really there. Always remember that a superstition is a form of doctrine.

It is doctrine originating in folklore and legend, energized and guided by demonic influence. Not only so but secular superstition is a stepping stone trial run for religious deception.

The fact is, most religious deception is nothing more than superstition sanctified.

Let us look at this in light of the word of God. In Acts 17:22–23 when Paul addressed the Athenians on Mars' Hill, the first thing he said was, "Ye men of Athens, I perceive in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you".

The word translated "superstitious" is translated in Young's Literal Translation as "over-religious". The anglicized version of the Greek word is "deisidaimonesteros" which may be paraphrased as, "living under a cloud of fear of demonic repercussion".

Notice that they were "worshipping" the "unknown God" whom they felt was out there somewhere and they were still operating in ignorance and fear.

This is a true and accurate definition of false religion.

It is superstition codified into a system of rules and regulations with rewards for good behavior and wrath when you have done something to displease the deity.

The problem with this kind of arrangement is that you can never know if and when what you have done is good enough for this god you are worshiping.

And why not? Because when all is said and done, the god you worship is still an unknown god and if he is unknown it stands to reason that what pleases him is also unknown.

In other words, you can never know if what you are doing or have done is enough, sufficient or acceptable. So your entire relationship to this 'deity' is one of irrational fear.

We have just described **every single religion** on the face of the earth without exception.

In fact, here is a perfect example of a superficial response to genuine human distress, loss, pain and calamity. Whenever the mindless masses or soundbite politicians, feel the need to pay lip-service to someone's sorrow and they promise to offer up their "thoughts and prayers." this is the god to whom to they refer. The unknown god.

Priestcraft Propaganda

This is religion's dirty little secret, known only to the hypocritical pretentious priesthood in whatever religious form, name or guise they may market themselves. When we use the words 'priest' or 'priesthood' in this book, we use them in a generic sense to identify and describe the leadership of the various religions and their clerical con men.

We specify no religion in particular as they are all a difference without a distinction. We use the label even though a particular religion may not use the word 'priest' to describe their hierarchical leadership.

But all religions are hiding a dirty little secret and the secret is this: the leadership knows that the god they call upon; the god they pretend to speak on behalf of; the god that allows them to exploit the fears of their followers (Heb 2:15), is in fact an unknown god; unknown even to they themselves.

The priesthood ignorantly worships a god they have no proof exists. In fact, whether or not he exists is irrelevant to them. What matters is that their followers **believe** *their*interpretation of the book of rules and regulations that supposedly came down from this unknown god.