

WHAT IS HUMANITY?



HOW DOES IT WORK?

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Have you ever thought about tracing the line of humanity from the beginning of Genesis 4? Genesis 4 opens us up to how humanity started its development. The exploration of humankind began when God declared in Genesis 3:22 from the Message Bible, "God said, "The Man has become like one of us, capable of knowing everything, ranging from good to evil...". God's declaration about "The Man" is interesting because Adam (the first man) was a living soul. God's Breath (Spirit) is in an earthly-designed body. The situation we run into here is whether God clothed himself in the formed man from the dust, or was it another spirit other than Himself that he blew in the formed man that became a living soul? To continue, Adam's original purpose was to take care of the earth, Genesis 2:5. Within this purpose, there was no mention of good nor evil in the conducting of the purpose. In Luke 3, Adam is declared the son of God (Priest of God) and, by extension, the son of Man (the ruler of the earth), the physical image of the invisible God, Christ. It is noted that the son of Man is the designated title for the office of Messiah, the King. Therefore, when Hebrews 2:6-8 states, "But one in a certain place testified, saying, what is man, that thou art mindful of him? or the son of man that thou visit him? Thou made him a little lower than the angels; thou crowned him with glory and honor and didst set him over the works of thy hands. Thou hast put all things in subjection under his feet. For in that, he put all in subjection under him; he left nothing that is not put under him. But now we see not yet all things put under him." Here, there are two things to take into account; one is the question: What is Man? In strong concordance, H120 (masculine noun) is designated as "man, human being," this indicates many humans. While strong concordance, H121 (proper masculine noun) is designated as "Adam, which means red, the first man." This declares him as being the first man (the living soul). Paul clears this up in Galatians 3:16 KJV, which states, "Now to Abraham and his seed were the promises made. He saith not, and to seeds, as of many; but as of one, and to thy seed, which is Christ." Now, Paul distinctly separates "seeds (H120) as in many from "the seed" (H121), which is Christ. So, when we are talking about the son of Man, we are talking about the Messiah, who was with God and was God from the beginning, the one that would rule all nations with a rod of iron, and the Word of God that was clothed in flesh, John 1:1-14 and Revelations 12:5-6. He was, and he is the physical image of God, God in the flesh, Colossians 1:15. This son of Man, that Hebrews identifies is crowned with glory (kingly majesty) and honor (high ranking), is the ruler of all things under his feet. To be clear, this is discussed in the garden at the beginning and not 4000 years afterward. This clarifies who Adam is from the concept of him being the living soul of God in human form, Genesis 3:22. An exciting thing happened in Genesis 4, the beginning of Adam's family. In verse 1, Adam knew his wife, and she conceived a son named Cain (the possession, SC H7014). The most important thing here is that Eve said, "The Lord had given her a man." Have you ever asked the question of who this Lord is that gave her a man? Well, he could only be Jehovah or Adam because this was the by-product of a physical act. What say you? Our present-day teachings teach that Adam and his wife were banned from the garden and separated from the Lord God due to sin and death. Why would the Lord God reward them by giving them a sinful child? This does not make sense to me. Later, we find the second son Abel was introduced (The Breath, SC1893). Now, Cain and Abel had specific duties; Cain was the tiller of the ground, and Abel was the keeper of sheep. There is no mention of who taught them these duties, but the conclusion would be their father, Adam, who also may have been the one to teach them how and when to honor the Lord; again, there is no mention as to who this Lord was, Jehovah or Adam. A sidebar here from strong concordance H3068, "Lord," which means, "Jehovah which is "the existing One, the proper name of the one true God." G2962 indicates that Lord is the title given to God, the Messiah." The concordance in G2960 states, "It belongs to the Lord (Jehovah or Jesus)."